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1 / 8

*Badhl al-Majhūd:*

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000000 00000 00000 00000 0000 0000 00000000 :0000 .00000000 0000000 00000 00000000 0000 0000000 00 0000  
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0000000000 00 "000000 00000000 :000 000000 00000000 000000 00 0000 00000000 00 00000000  
.00000000 0000000000 0000 000000000 00000000 00000000 000000 000 000 000 [15]

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.000 0000000 000000 00 0000000000 0000 00[6]

.000000 0000 0000 0000 "000 000 000 000" 000000 000 000 00 :00000000 0000 [7]

The essence of the above answers is as follows:

1. The real chief and real master whose rule encompasses everyone and everything is none other than Allāh *taʾālā*. This word is used figuratively for Rasūlullāh *sallallāhu ʿalayhi wa sallam*.
2. Rasūlullāh *sallallāhu ʿalayhi wa sallam* stopped them from addressing him with this word out of humility. This is similar to when a person approaches an assembly of people and they stand up for him. Although it is permissible to stand up, the person could stop them out of his own humility.
3. Rasūlullāh *sallallāhu ʿalayhi wa sallam* stopped them to prevent them from going beyond the bounds in praising him.
4. This prohibition is abrogated by Rasūlullāh's other statements which were made later on.

The word “Sayyid” has been used for others apart from Allāh *ta ālā* in the Qur’ān and Hadīth.

‘āla  
says:

...  
.

Allāh gives you the glad tidings of Yahyā...who shall be a leader (sayyid), who will not approach women, and will be a Prophet from the righteous ones.

[\[8\]](#)

...

They both encountered her husband (sayyid) at the door. [\[9\]](#)

...  
.  
[\[10\]](#)

Abū Sa‘īd al-Khudrī rahimahullāh said: When the Banū Qurayzah agreed to accept the terms laid down by Sa’d ibn Mu‘ādh...Rasūlullāh  
s  
allallāhu ‘alayhi wa sallam said: Stand up before your leader (sayyid).

...  
.  
[\[11\]](#)

Jābir ibn ‘Abdillāh said: ‘Umar radiyallāhu ‘anhu used to say: Abū Bakr is our leader (sayyid) and he freed our leader (sayyid), i.e. Bilāl ra  
diyallāhu ‘anhu.

...  
:  
...

...[12]

Hudhayfah ibn al-Yamān said: My mother asked me...He gave me the glad tidings that Hasan and  
usayn shall be the leaders (sayyids) of the youth of Paradise and that Fā  
t  
imah shall be the leader (sayyidah) of the women of Paradise. H

...[13]

Abū Bakrah narrates: Rasūlullāh sallallāhu ‘alayhi wa sallam climbed the pulpit to address the  
people. Hasan ibn ‘Alī radiyallāhu ‘anhu climbed onto him.  
So Rasūlullāh sallallāhu ‘alayhi wa  
sallam hugged him to his chest and kissed him, and said: “This son of mine is a leader (sayyid).  
Allāh ta‘ālā may use him to reconcile two groups.

...[14]

Abū Hurayrah radiyallāhu ‘anhu narrates that Rasūlullāh sallallāhu ‘alayhi wa sallam said: I am  
the leader (sayyid) of the progeny of Ādam on the day of Resurrection. I will be the first whose  
grave will be split open, the first one to intercede and the first whose intercession will be  
accepted.

...[15]

Quraymah bint Hamām said: I was with ‘Ā’ishah radiyallāhu ‘anhā when a woman asked her  
about dying with henna. She said: My master (sayyid)  
s  
allallāhu ‘alayhi wa sallam used to dislike its smell...

...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ...  
...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ...  
...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ...  
[16]

The Sahābah radiyallāhu ‘anhum asked: “O Rasūlullāh! Who is the Sayyid?” He replied: “He is Yūsuf ibn Ya’qūb ibn Is- hāq ibn Ibrāhim ‘alayhimus salām.” They asked: “Is there a Sayyid in your ummat?” He replied: “Indeed. He is the one whom Allāh ta’ālā blessed with wealth, is extremely forbearing, is grateful for what he has, and people have very few complaints against him.”

...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ... [17]

Every human is a sayyid. The husband is the sayyid with respect to his house members. The woman is a sayyidah with respect to her house members.

...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ... [18]

Rasūlullāh sallallāhu ‘alayhi wa sallam said with reference to Sa’d ibn ‘Ubādah: “Listen to what this sayyid of ours has to say.” Another narration states: “Look at your sayyid.”

...فمن كان له بيت من بيتي فهو مني ومن كان له بيت من بيتي فهو مني ... [19]

Umm ad-Dardā’ radiyallāhu ‘anhā said with reference to her husband: “My sayyid Abū ad-Dardā’ related to me.”

The word “Sayyid” is used in various meanings:

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 00000 000000 00000000 00000 00000000 0000 00 00 000 000000 0000 00000 000 0000000 00000 0000 000  
 .000000 000000 00000000 00 000000 00000 000000 00000 000 000000 00 000000000 00 [\[20\]](#)

Allāh *taʾālā* knows best.

[1].2662 :□□□□ □□□ □□□□

[2].3153241 : 0000 00 0000 94 00000000 0000 00 000000 0000

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[3].13161 : 00000000 0000
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[4]. 00000000 00000000 000 00000000 00000000 00 000 0 13236 :00000000 000

[5] .3252 : □□□□ □□□□□□ □□□□ □□□ □□□□□□ □□□□□□

[6].21167: 00000000 0000 00000000 0000 00000000 0000

[7].10495 : 0000 0000 0000 0000 00000 0000 000

[8] Sūrah Āl ‘Imrān, 3: 39.

[9] Sūrah Yūsuf, 12: 25.

[\[10\]](#).1427 :□□□□□□ □□□□

[11].1530 :□□□□□□ □□□□

[12] .580 : 00000000 00000000 00000000

[13] .95

[14].2245 :□□□□ □□□□

[15] .7311 : 00000000 00000000 00000000

[16] 000 0000 000 0000 000 :000000 00 00000000 0000 .857002:000000 00 00000000 0000 .0000

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[17] .418444240 :□□□□□□ □□□□□□
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[18] .2417 : □□□□□□ □□□□□□ □□□□ □□ □□□□□□□□

[19] .2418 :ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ

[20] .ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ 3228 :ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ ﻣﻮﺳﻰ ﻋﻠﻴﻪ ﺍﻟﺴﻼﻡ