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NEWSLETTER		7			
05	Rabiul A	wwal	143	4	

## THE NOBLE FEATURES OF OUR BELOVED RASULULLAH SALLALLAHU ALAYHI WASALLAM

It is the desire of every true lover of Rasulullah Sallallahu Alayhi Wasallam to know what he looked like. Barraa bin Aazib (Radhiallahu Anhu) relates that: "Rasulullah Sallallahu Alayhi Wasallam was a man of medium stature. It is related from Ebrahim bin Muhammad (Radhiallahu Anhu) who is from the sons (grandson) of Hazrat Umar (Radhiallahu Anhu) that "Rasulullah Sallallahu Alayhi Wasallam was neither very tall nor short, but of a medium stature amongst the people of his time. The complexion of Rasulullah Sallallahu Alayhi Wasallam was white tinged with redness. The mubaarak hands and feet of Rasulullah Sallallahu Alayhi Wasallam were fully fleshed. When he walked, he lifted his feet. The Seal of Prophethood was situated between his shoulders. He was the last of all prophets. He was the best of all men. Any person who saw him suddenly would become awe-inspired. [Firstly, there is a ro'ib (awe) for physical appearance. Secondly, there is a ro'ib (awe) for his character.] Anyone who came into close contact with him, and knew his excellent character was smitten with the love of him. Hazrat Hind bin Abi Haalah states in a lengthy Hadith : "Rasulullah Sallallahu Alayhi Wasallam always followed the *Sunnats of our beloved Rasullullah Sallallahu Alayhi Wasallam published by Darul Uloom Zakariyya.*

## THE NOBLE CHARACTER OF NABI SALLALLAHUALAYHI WASALLAM

Rasulullah Sallallahu Alayhi Wasallam is Allah's beloved and the best and highest of His creation. To love him is to love Allah. Hazrat Ayesha Radhiyallahu Anhaa was asked to describe the noble character of Rasulullah Sallallahu Alayhi Wasallam. He said: Rasulullah Sallallahu Alayhi Wasallam would become extremely enraged and angry if any of the Commandments of Allah were disobeyed. He was extremely generous and unsurpassable in his generosity. No one who asked him ever returned empty-handed. Whatever wealth was sent to him apart from his annual household allowance (such as some dates, barley, etc.) he would distribute it among the poor. Allaama Safadi (Rahimullah Alayh) writes further: Rasulullah Sallallahu Alayhi Wasallam was very compassionate. He had an extremely humble temperament. Whoever wished to speak to him, whether rich or poor, free or slave, he would listen to him. Rasulullah Sallallahu Alayhi Wasallam was very merciful to such an extent that even in his kindness to his enemies, he would not harm them. He had the greatest respect and consideration for his companions and associates. If there were no space for him, he would sit on the ground. His companions (Sahaba Radhiyallahu Anhum) too were always ready to sacrifice their lives for him. If Rasulullah Sallallahu Alayhi Wasallam was in a place, his Sahaba Radhiyallahu Anhum would not leave that place. Rasulullah Sallallahu Alayhi Wasallam in turn, would treat his Sahaba Radhiyallahu Anhum with compassion. If anyone invited Rasulullah Sallallahu Alayhi Wasallam, then he would honour him by accepting his invitation. He would treat the rich and poor equally. When walking with his companions, Nabi Sallallahu Alayhi Wasallam would walk in the middle. When travelling he would, as far as possible let his travel-companion ride with him on his conveyance. Hazrat Anas Radhiyallahu Anhu relates that I served Nabi Sallallahu Alayhi Wasallam for ten years and he never rebuked me. He would mix with his companions so freely that a stranger would not recognize him. If someone sat by him, he would sit with him. In his standing, sitting, reclining, walking, talking and every move he remained engaged in the Zikr (remembrance of Allah). Rasulullah Sallallahu Alayhi Wasallam would at times also have lighthearted conversations and joke with his Sahaba Radhiyallahu Anhum or engage in whatever topic they were discussing. In whatever Rasulullah Sallallahu Alayhi Wasallam did he would always start from the right. He loved cleanliness. On journeys he would always take a bottle of oil, a container of surma (kohl), a mirror, a comb, a scissor, etc. He would mostly face towards the Qiblah, and remember Allah (make Zikrullah) abundantly. Rasulullah Sallallahu Alayhi Wasallam

**Q & A from DARUL IFTAA**

**Question:** How many names did Nabi (S.A.W.) have? Furthermore, can the attributes 'A

**Answer:**

From the books of Ḥadīth and Tafsīr we deduce that Nabi (S.A.W) has over 99

The meaning of ('Al-'Awwal) and 'Al-'Aākhir) will differ for Nabi (S.A.W.). 'Al-'Awwal will mean either his

The meaning of 'Al-'Aākhir will mean that he was the last prophet to be sent into this world.

Lastly, it is preferred not to mention these two attributes of Nabi (S.A.W.), 'Al-'Awwal and 'Al-'Aākhir together.

For further details, please refer to:

Fatawaa Darul Uloom Zakariyya (vol. 1, Pg 55-57; Pg 296-299)

And Almighty Allah Ta'ālā knows best

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It is incumbent upon every Muslim to seek Knowledge

**Feedback:** [updates@duzak.org](mailto:updates@duzak.org)