

the heavens in just a part of the morning or part of the evening.” This is why Abū Bakr was named S iddīq.

Just as Siddīq is the hyperbole of Sādiq, it is also used in the meaning of Musaddiq. The following is stated in

Lisān al-ʿArab

:

...[2]

...[3]

In the Qur’ān the word *kādhībah* is used in the meaning of *mukadh-dhibah*. In the same way, the word Siddīq in its *mujarrad*

[4]
form gives the meaning of Mu
s
addiq in the
mazīd fihi

[5]
form.

Tafsīr Baydāwī says in this regard:

000 00000 000 0000 000 0000 000 :0000 000 000000 00 0000000 0000 0000000 000 000 000
000 00000 000 000000 0000 0000 0000 0000 000000 :0000 000000 0000 00 000000
.00000 0000 00000000 000000[6]

Tafsīr Abī as-Saʿūd:

[illegible]

The person who is meant in the verse: **مُكَادِّهِبَاهِ** **مُكَادِّهِبَاهِ** is the same who is referred to in the verse **مُكَادِّهِبَاهِ** **مُكَادِّهِبَاهِ**. Thus, the word *kādhībah* is used in the meaning of *mukadh-dhibah*. In the same way, according to one view, the word

S
iddīq comes in the meaning of Mu

S
addiq. Allāh
taʾālā
knows best

[1].385 : □□□□□□□□ □□□ □□□□□□□□

[2] .6405 : 000000 000 00 0000 010193 : 000000 0000

[3] .180 : □□□□□ □□□□□ □□ □□□□□□ □□□□□□

[4] The first stem of a verb.

[5] The latter stems of a verb.

[6] .805 □ □□□□□□□ □□□□

[7] □□□□□ □ 2084 :□□□□□□ □□□□□ □ 2369 :□□□□□ □□□□ □ □□□ .6450 :□□□□□ □□ □□□□
.3164 :□□□□□